



SUPREME COURT CLERK'S OFFICE  
417 SOUTH KING STREET  
HONOLULU, HAWAII 96813-2912

FINANCIAL DISCLOSURE STATEMENT

THIS SPACE FOR OFFICE USE ONLY

**Electronically Filed  
Supreme Court  
SCFD-21-0000282  
13-APR-2021  
02:24 PM  
Dkt. 1 FDS**

Before completing this form please read the instructions for Financial Disclosure Statement, including the text of Supreme Court Rule 15. REMINDER: For all items requiring a monetary amount, the following financial range codes SHOULD be used.

- A - Less than \$1,000
- B - At least \$1,000 but less than \$10,000
- C - At least \$10,000 but less than \$25,000
- D - At least \$25,000 but less than \$50,000
- E - At least \$50,000 but less than \$100,000
- F - At least \$100,000 but less than \$150,000
- G - At least \$150,000 but less than \$250,000
- H - At least \$250,000 but less than \$500,000
- I - At least \$500,000 but less than \$750,000
- J - At least \$750,000 but less than \$1,000,000
- K - \$1,000,000 or more

TO BE FILED BY ALL FULL TIME AND PER DIEM JUDGES.

(Type only)

|  |  |   |   |
|--|--|---|---|
| NAME: <b>Holma</b><br><small>(LAST)</small>                                | NAME: <b>Karin</b><br><small>(FIRST)</small> | NAME: <b>Liisa</b><br><small>(MIDDLE)</small> | NAME OF SPOUSE OR DOMESTIC PARTNER:<br><b>Francis M. Anderson, III</b>          |
| OFFICE ADDRESS: <b>1111 Alakea Street</b><br><small>NUMBER, STREET</small> |  |   | No. of Dependent Children:<br><small>(Do not include names)</small><br><b>0</b> |
| CITY OR TOWN: <b>Honolulu</b>  |  | ZIP CODE: <b>96813</b>                        |   |

|  |  |              |
|--|--|--------------|
| JUDICIAL POSITION HELD<br><b>Full time judge</b> | DATE OF APPOINTMENT<br><b>11/16/2020</b> | OFFICE PHONE |
|--|--|--------------|

CALENDAR YEAR COVERED BY THIS DISCLOSURE: **2020**

|                       |                       |                           |
|-----------------------|-----------------------|---------------------------|
| ITEM<br>RSCH 15(d)(1) | JUDICIAL COMPENSATION | ANNUAL INCOME<br><b>C</b> |
|-----------------------|-----------------------|---------------------------|

|                       |  |  |
|-----------------------|--|--|
| ITEM<br>RSCH 15(d)(1) | JUDGE'S OTHER INCOME<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|--|--|

|     | EMPLOYER/LAW FIRM | BUSINESS ADDRESS | ANNUAL INCOME |
|-----|-------------------|------------------|---------------|
| N/A |                   |                  |               |

|                       |   |  |
|-----------------------|---|--|
| ITEM<br>RSCH 15(d)(1) | INCOME OF SPOUSE OR DOMESTIC PARTNER AND DEPENDENT CHILDREN<br><small>(if income for services rendered exceeds \$1,000)</small> |  |
|-----------------------|---|--|

|     | EMPLOYER | ANNUAL INCOME |
|-----|----------|---------------|
| N/A |          |               |

|                         |   |
|-------------------------|---|
| ITEM 4<br>RSCH 15(d)(1) | ANY OTHER INCOME, FOR SERVICES RENDERED, IN EXCESS OF \$1,000 - INCOME DISCLOSED IN ITEMS 1 - 3 NEED NOT BE REPEATED HERE |
|-------------------------|---|

| SOURCE | NATURE OF SERVICES RENDERED | AMOUNT |
|--------|-----------------------------|--------|
| N/A    |                             |        |

Check here if entry is None       Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 5<br>RSCH 15(d)(2) | EACH OWNERSHIP OR BENEFICIAL INTEREST, HELD IN ANY BUSINESS CARRYING ON BUSINESS IN THE STATE, HAVING A VALUE OF \$5,000 OR MORE OR EQUAL TO 10% OF THE OWNERSHIP OF THE BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | NATURE OF BUSINESS | NATURE OF INTEREST | ENTER AMOUNT OR NO. OF SHARES |
|------------------|--------------------|--------------------|-------------------------------|
| N/A              |                    |                    |                               |

Check here if entry is None       Check here if you have attached additional sheets

|                         |   |
|-------------------------|---|
| ITEM 6<br>RSCH 15(d)(2) | OWNERSHIP OR BENEFICIAL INTEREST UNDER ITEM 5 TRANSFERRED DURING THIS DISCLOSURE PERIOD |
|-------------------------|---|

| NAME OF BUSINESS | DATE OF TRANSFER | VALUE OF TRANSFER |
|------------------|------------------|-------------------|
| N/A              |                  |                   |

Check here if entry is None       Check here if you have attached additional sheets

|                         |  |
|-------------------------|--|
| ITEM 7<br>RSCH 15(d)(3) | LIST EACH OFFICERSHIP, DIRECTORSHIP, TRUSTEESHIP OR OTHER FIDUCIARY RELATIONSHIP HELD IN ANY BUSINESS. |
|-------------------------|--|

| NAME OF BUSINESS | TITLE AND TERM OF OFFICE | COMPENSATION<br>(enter amount or NONE) |
|------------------|--------------------------|--|
| N/A              |                          |  |

Check here if entry is None       Check here if you have attached additional sheets

|                              |  |                            |
|------------------------------|--|----------------------------|
| ITEM 8<br>RSCH 15(d)(4)      | LIST CREDITORS, OTHER THAN CREDIT CARD ACCOUNTS, TO WHOM MORE THAN \$3,000 WAS OWED DURING THE DISCLOSURE PERIOD. LIST CREDIT CARD DEBT THAT EXCEEDED \$10,000 FOR SIX MONTHS OR MORE. |                            |
| NAME AND ADDRESS OF CREDITOR | ORIGINAL AMOUNT OWED   | AMOUNT OWED AT END OF YEAR |
| Bank of Hawaii               | I  | H                          |
| MBFC                         | D  | C                          |

Check here if entry is None       Check here if you have attached additional sheets

|                             |   |  |
|-----------------------------|---|--|
| ITEM 9<br>RSCH 15(d)(5)     | REAL PROPERTY IN THE STATE IN WHICH IS HELD AN INTEREST WITH A FAIR MARKET VALUE OF \$10,000 OR MORE. |  |
| POSTAL ZIP CODE OF LOCATION | VALUE   |  |
| 96821                       | K   |  |
| 96814                       | H   |  |

Check here if entry is None       Check here if you have attached additional sheets

|                             |  |  |                     |
|-----------------------------|--|--|---------------------|
| ITEM 10<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000. ACQUIRED DURING THE DISCLOSURE PERIOD. |  |                     |
| POSTAL ZIP CODE OF LOCATION | NATURE OF INTEREST   | NAME AND ADDRESS OF PERSON RECEIVING CONSIDERATION | CONSIDERATION GIVEN |
| N/A                         |  |  |                     |

Check here if entry is None       Check here if you have attached additional sheets

|                             |   |                        |
|-----------------------------|---|------------------------|
| ITEM 11<br>RSCH 15(d)(5)    | REAL PROPERTY, THE FAIR MARKET VALUE OF WHICH EXCEEDS \$10,000, TRANSFERRED DURING THE DISCLOSURE PERIOD. |                        |
| POSTAL ZIP CODE OF LOCATION | NAME AND ADDRESS OF PERSON FURNISHING CONSIDERATION   | CONSIDERATION RECEIVED |
| N/A                         |   |                        |

Check here if entry is None       Check here if you have attached additional sheets

|                          |  |                    |                    |       |
|--------------------------|--|--------------------|--------------------|-------|
| ITEM 12<br>RSCH 15(d)(6) | CREDITOR INTEREST IN INSOLVENT BUSINESS HAVING A VALUE OF \$5,000 OR MORE. |                    |                    |       |
| N/A                      | NAME OF BUSINESS   | NATURE OF BUSINESS | NATURE OF INTEREST | VALUE |

Check here if entry is None       Check here if you have attached additional sheets

|  |   |  |  |
|--|---|--|--|
| ITEM 13<br>RSCH 15(d)(7);<br>Rule 3.13<br>Revised Code<br>of Judicial<br>Conduct | GIFT(S) THAT MUST BE REPORTED UNDER RULE 3.13(c) OF THE HAWAII REVISIED CODE OF JUDICIAL CONDUCT. |  |  |
|--|---|--|--|

|     |        |                     |                 |
|-----|--------|---------------------|-----------------|
| N/A | SOURCE | DESCRIPTION OF GIFT | ESTIMATED VALUE |
|-----|--------|---------------------|-----------------|

Check here if entry is None       Check here if you have attached additional sheets

|                                     |   |
|-------------------------------------|---|
| ITEM 14<br>RSCH 15(d)(8)<br>& 22(h) | FULL-TIME JUDGES' APPROVED JUDICIAL EDUCATION |
|-------------------------------------|---|

I attended 0 hours of Approved Judicial Education during the reporting period.

REMARKS:

See attached sheets.

CERTIFICATION: I hereby certify that the above is a true, correct, and complete statement.

SIGNATURE: /s/ Karin L. Holma

DATE: 04/12/2020

NOTE: This filing is not valid without a signature.